

*Ran-Mar Corporation*

1083 US Route 2, Berlin, Vermont 05602-8245  
Phone: 802-223-9571 – Fax: 888-729-9172

**CREDIT / TENANT APPLICATION**

**Your Last Name:** \_\_\_\_\_ **Your First Name:** \_\_\_\_\_

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**LOCATION**

Date: \_\_\_\_\_ Apartment: \_\_\_\_ Mobile Home Lot: \_\_\_\_ Commercial Rental: \_\_\_\_ Lot / Unit # : \_\_\_\_\_

Park / Location: \_\_\_\_\_ Proposed Installation / Occupancy Date: \_\_\_\_\_

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**MONTHLY RENT & SECURITY DEPOSIT**

Monthly Rental Amount \$: \_\_\_\_\_ Security Deposit Amount \$: \_\_\_\_\_

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**DESCRIPTION: (if mobile home)**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Size: \_\_\_\_\_

Serial #: \_\_\_\_\_ No. Of Bedrooms : \_\_\_\_\_

Home Color: \_\_\_\_\_ Skirting Color: \_\_\_\_\_ Skirting Material: \_\_\_\_\_

Heating System: Fuel Oil \_\_\_\_ Gas \_\_\_\_ Tank Type / Size \_\_\_\_\_

IS Home Financed: \_\_\_\_\_

Where Financed: \_\_\_\_\_

Company Moving Home: \_\_\_\_\_

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**GENERAL INFORMATION**

How are you applying: (must check one) INDIVIDUALLY:\_\_\_\_ or JOINTLY:\_\_\_\_

If applying JOINTLY list other applicant's names: \_\_\_\_\_

Purpose of this application: (must check one)

Purchase/Acquisition of a Home: \_\_\_\_ From Whom: \_\_\_\_\_

Joining an Existing Leasehold:\_\_\_\_ Who's leasehold: \_\_\_\_\_

Renting a Home from an Existing Tenant: \_\_\_\_ From Whom: \_\_\_\_\_

Apartment Rental: \_\_\_\_\_ Other: \_\_\_\_\_ Explain: \_\_\_\_\_

Commercial Lease: \_\_\_\_\_

No. Of Occupants: \_\_\_\_\_ Names, Ages & Relationship: \_\_\_\_\_

Pets? : Y \_\_\_\_\_ N \_\_\_\_\_ Kind: \_\_\_\_\_

No. Of Auto's \_\_\_\_\_ Registered? : Y \_\_\_\_\_ N \_\_\_\_\_

Registration state & number : \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Color: \_\_\_\_\_ Comments: \_\_\_\_\_

Registration state & number : \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Color: \_\_\_\_\_ Comments: \_\_\_\_\_

Registration state & number : \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Color: \_\_\_\_\_ Comments: \_\_\_\_\_

Do you own any Campers / Trailers / Boats? : Y \_\_\_\_\_ N \_\_\_\_\_ Describe: \_\_\_\_\_

Where do you intend to store them? : \_\_\_\_\_

**APPLICANT**

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Initial: \_\_\_\_\_

Suffix: \_\_\_\_\_ SSN: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D.O.B. : \_\_\_\_/\_\_\_\_/\_\_\_\_ Mar: \_\_\_\_ Sing: \_\_\_\_ Sep: \_\_\_\_

House #: \_\_\_\_\_ Street: \_\_\_\_\_ Type \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

H. Phone: \_\_\_\_\_ W. Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Years At This Address: \_\_\_\_\_ Own: \_\_\_\_\_ Rent: \_\_\_\_\_ Mortgage Or Rent Payment: \$ \_\_\_\_\_

Current Landlord or Mortgagee: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Previous Address**

House #: \_\_\_\_\_ Street: \_\_\_\_\_ Type: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Years At This Address: \_\_\_\_\_ Own: \_\_\_\_\_ Rent: \_\_\_\_\_ Mortgage Or Rent Payment: \$ \_\_\_\_\_  
Landlord Or Mortgagee: \_\_\_\_\_

**Dependents & Reference**

No. Of Dependents: \_\_\_\_\_ Ages: \_\_\_\_\_  
Name Of Relative Or Friend: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Employment**

Employer: \_\_\_\_\_ Position \_\_\_\_\_ Years: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Supervisor: \_\_\_\_\_ Salary: \_\_\_\_\_ Yr: \_\_\_\_\_ Mo. \_\_\_\_\_ Gross: \_\_\_\_\_ Net: \_\_\_\_\_  
Alimony/ Child Support (if to be included): \_\_\_\_\_  
Other Income Source: \_\_\_\_\_ \$ \_\_\_\_\_ per month  
Previous Employer: \_\_\_\_\_ Position: \_\_\_\_\_ Years: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Other Personal Information**

Driver's License Information: State \_\_\_\_\_ # \_\_\_\_\_

Have you or any of your proposed occupants ever broken a lease or been evicted from any type of housing? :

Y \_\_\_\_\_ N \_\_\_\_\_ Explain : \_\_\_\_\_

Have you or any of your proposed occupants ever willfully or intentionally refused to pay rent when due? :

Y \_\_\_\_\_ N \_\_\_\_\_ Explain : \_\_\_\_\_

Have you or any of your proposed occupants ever been convicted of a crime? :

Y \_\_\_\_\_ N \_\_\_\_\_ Explain : \_\_\_\_\_

Have you or any of your proposed occupants required to register as a sex offender by Vermont Law? :

Y \_\_\_\_\_ N \_\_\_\_\_ Explain : \_\_\_\_\_

Ran-Mar Corporation

Do you or any of your proposed occupants smoke or chew tobacco products? :

Y \_\_\_\_\_ N \_\_\_\_\_ Explain : \_\_\_\_\_

***Credit References and Debts***

Creditor	Purpose	Account No.	Balance	Payment
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____

***Bank Accounts***

Bank Name	Type	Account No.	Balance
1. _____	_____	_____	_____
2. _____	_____	_____	_____

***Other Obligations***

- Type: \_\_\_\_\_ Amount: \_\_\_\_\_
- Type: \_\_\_\_\_ Amount: \_\_\_\_\_
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- Type: \_\_\_\_\_ Amount: \_\_\_\_\_
- Type: \_\_\_\_\_ Amount: \_\_\_\_\_

Any Comments You Would Like To Make In Regards To Your Credit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

**AGREEMENT, CREDIT CONSENT and RELEASE**

The Applicant(s) hereby declare and represent that they have read the forgoing application, that all statements made therein are complete and true to the best of their knowledge, and that all financial and credit information of value, and any other information to the consideration of this Application has been given and that the statements are made and information given as an inducement to Ran-Mar Corporation to grant an approval for which this Application is made. Applicant(s) consent to have Ran-Mar Corporation conduct a credit, criminal and background check and expressly consent to the release of information by prior landlords, employers, credit bureaus/references, Social Security Administration, criminal information centers, and other individuals or entities with information relevant to the information provided herein to representatives of Ran-Mar Corporation processing this application and performing any credit, reference, or background check.

Pursuant to 9 V.S.A. Section 2480e, the Applicant(s) hereby give consent to have Ran-Mar Corporation, its agents, employees and/or its assigned credit bureau to obtain any and all information regarding employment, checking an/or savings accounts, credit history and obligations and all other credit matters which Ran-Mar Corporation may require in connection with this Application. Further, the Applicant(s) recognize and authorize Ran-Mar Corporation to conduct and obtain information through personal interviews with neighbors, friends, and others with whom Applicant(s) may be acquainted. This inquiry includes but is not limited to an investigation into Applicant's character, general reputation, personal characteristics mode of living, and criminal record/background (if any).

In the event this Application is approved, the Applicant(s) also authorize and give consent to have Ran-Mar Corporation, its agents, employees and/or its assigned credit bureau to obtain additional credit reports and other information after approval, both in connection with the same transaction or an extension of credit; for purposes of reviewing the account; for purposes of increasing the credit line on an account; for purposes of taking collection action on the account; to execute and file security agreements and financing statements (UCC) for any property given to secure the transaction; and for other legitimate purposes associated with the account.

THIS FORM MAY BE REPRODUCED AND COPIED AND SHALL BE EFFECTIVE AS THE ORIGINAL CONSENT WHICH THE APPLICANTS HAVE SIGNED. I AUTHORIZE FAXED VERIFICATIONS TO BE USED IN PROCESSING MY APPLICATION.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

**YOU MUST SUBMIT WITH APPLICATION**

1. PROOF OF INCOME: Copy of last two most recent pay stubs and/or other proof of income.
2. PROOF OF IDENTITY: Copy of Drivers License.
3. PROOF OF CASH ASSETS: Copy of recent Checking and Saving's account statement. *N/A with 720 or higher Credit Score.*
4. Other information if requested.
5. Credit Report Fee of \$20.00 + Criminal Record Request Fee of \$20.00 = **Total of: \$40.00**